## **GREEN COUNTY**

## LAND AND WATER CONSERVATION COMMITTEE

USDA Service Center 1627 4<sup>th</sup> Avenue West Monroe, Wisconsin 53566 Phone: (608) 325-4195

Thursday, June 7, 2018 9:30 AM

- 1. Call meeting to order
- 2. Review and approval of May minutes
- 3. Review and approval of bills
- 4. LCC training
- 5. Discuss and possibly act on recommendations # 16, 17, 18, 19, 20, 21, 23, and 24 from the Green County Livestock Facility Study group
- 6. Committee concerns. Items may only be discussed and any item requiring action must be placed on a future committee agenda.
- 7. Public comment/question period
- 8. Set next meeting date
- 9. Adjourn

A quorum of the Green County Agriculture and Extension Education Committee may be present at this meeting because a number of this committee's supervisors are also members of that committee. Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters of other auxiliary aids. For additional information or to request the service, contact the Green County Land and Water Conservation Office at (608) 325-4195 Ext. 3.